

Appl No. 09/618,235
Amdt. Dated October 20, 2003
Reply to Telephone Interview of October 17, 2003
7670

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of :
D.N. Rubingh, et al. :
Serial No. 09/618,235 :
Confirmation No. 8554 : Group Art Unit 1652
Filed July 18, 2000 : Examiner W.W. Moore
For **PROTEASE CONJUGATES HAVING STERICALLY PROTECTED EPITOPE REGIONS**

AMENDMENT UNDER 37 C.F.R. §1.116

Box Non-Fee Amendment
Assistant Commissioner of Patents
Washington, DC 20231
Dear Examiner:

On October 17, 2003, Examiner Moore and I had a telephone interview regarding the above-identified application. In response to that conversation, please amend the above-identified application as follows and consider the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.

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FROM: Laura L. Frieke
Fax No. (513) 626-1355
Phone No. (513) 626-2721

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Amendment Transmittal + 1 copy;
- 2) Amendment (5 pages).

Number of Pages Including this Page: **8**

In the Application of	:	
D.N. Rubingh et al.	:	
Serial No. 09/618,235	:	
Confirmation No. 8554	:	Group Art Unit 1652
Filed July 18, 2000	:	Examiner W.W. Moore

P&G Case #: 7670

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Case Docket No. 7670

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): D. N. Rubingh et al. Confirmation No. 8554

Serial No.: 09/618,235 Group Art Unit: 1652

Date Filed: 7/18/2000 Examiner: W. W. Moore

Title: Protease Conjugates Having Sterically Protected Epitope Regions

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 21	MINUS	** 21	= 0	x \$18 =	\$
INDEP.	* 1	MINUS	*** 1	= 0	x \$80 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =	\$
					TOTAL	\$

3. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
4. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



Laura L. Frieko
Agent for Applicants
Registration No. 52,920
Tel. No. (513) 626-2721

October 20, 2003

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